POKE SALAD ASSOCIATION

C/O NEIL KALBERG

8224 CHICKAMAUGA TRAIL

SHREVEPORT, LA 71107

DEAR CRAFT VENDOR:

THE ANNUAL POKE SALAD FESTIVAL WILL BE HELD **SATURDAY, MAY 10TH, 2025 ON THE POKE SALAD FESTIVAL GROUNDS IN BLANCHARD, LA., YOU’RE INVITED TO HELP US MAKE IT ANOTHER SUCCESSFUL FESTIVAL.**

IF YOU ARE INTERESTED IN RESERVING A BOOTH, PLEASE COMPLETE AND RETURN THE ENCLOSED APPICATION BY **MAY 9TH, 2025.**

1. BOOTH RENTAL IS $25.OO FOR SATURDAY MAY 10TH, 2025. CRAFT VENDORS CANNOT DISPENSE FOOD OR BEVERAGE OF ANY TYPE.
2. BOOTH SPACES ARE ASSIGNED AS APPLICATIONS ARE RECEIVED. THIS IS DETERMINED BY THE POSTMARK ON YOUR ENVELOPE.
3. MONEY MUST BE REMITTED WITH APPLICATION, NO EXCEPTIONS.
4. NO REFUNDS FOR CANCELLATION OR BAD WEATHER.
5. VENDORS ARE RESPONSIBLE FOR THEIR CHAIRS, TABLES, AND OTHER DISPLAY MATERIALS. BOOTH SPACES ARE 15 FT. X 10 FT. DEEP.
6. LIMITED ELECTRICITY IS AVAILABLE FOR $15.OO. VENDORS ARE RESPONSIBLE FOR EXTENSION CORDS AND FANS.
7. SET UP TIME IS **SATURDAY, MAY 10TH, 7:00 TO 9:00 A.M...**  YOU MUST BE SET UP AND ALL VEHICLES OFF OF THE FESTIVAL GROUNDS BY 9:00 A.M., **NO EXCEPTIONS**.
8. TAX BOOKLETS WILL BE AT THE GATE WHEN ARRIVING, THIS IS THE VENDOR’S RESPONSIBILITY.
9. THERE WILL BE A STREET DANCE SATURDAY NIGHT AND WE ASK THAT YOU EXIT YOUR SPACES BY 6:00 P.M.
10. FOR INFORMATION CONCERNING YOUR APPLICATION, BOOTH SET UP OR IF YOU JUST WANT TO TALK, CONTACT:

**NEIL KALBERG-CELL (318) 560-8718**

POKE SALAD ASSOCIATION

C/O NEIL B. KALBERG

8224 Chickamauga Trail

Shreveport, LA 71107

**VENDOR RESERVATION FORM**

**MAY 10TH, 2025**

**MAKE CHECKS PAYABLE TO POKE SALAD ASSOCIATION AND MAIL TO THE ABOVE ADDRESS.**

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_\_

HOME PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_WORK PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DESCRIPTION OF ITEMS TO BE SOLD. (BE SPECIFIC) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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BOOTH RENTALS: **CRAFT - $25.00** NUMBER OF BOOTHS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ELECTRICITY? ($15.00) \_\_\_\_\_\_\_\_\_ CRAFT VENDOR (LIMITED AVAILABILITY FOR CRAFT VENDORS)

**LIABILITY RELEASE**

I (WE) WILL NOT HOLD THE POKE SALAD ASSOCIATION OR THE TOWN OF BLANCHARD LIABLE FOR ANY MAL OCCURRENCE.

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_